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CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

7805
Receipt
978

Application for the Erection of a Building

OF
CLASS "A", "B" OR "C"

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 15

Tract 5244

Location of building 611 N. Fairfax Ave.
(House Number, and Street)

Approved by
City Engineer

Between what cross streets Melrose & Clinton

Deputy.

USE INK OR INDELIBLE PENCIL

1. Purpose of building Motion Picture Theater Families — Rooms —
(Store, Residence, Apartment House, Hotel, or any other purpose)

2. Owner (Print Name) JOHN E. HAMPTON Phone WY 1753

3. Owner's address 823 N. Hayworth Ave

4. Certificated Architect None State License No. Phone

5. Licensed Engineer John E. Mackel State License No. 3701 Phone GR 8048

6. Contractor None State License No. Phone

7. Contractor's address None

8. VALUATION OF PROPOSED WORK None (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.)

9. State how many buildings NOW on lot and give use of each. None
(Store, Residence, Apartment House, Hotel or any other purpose)

10. Size of new building 33 x 85 No. Stories 1 Height to highest point 22'-4"

11. Size of lot 40' x 124' Type of soil Loam

12. Foundation (Material) Concrete Depth in ground 12"

13. Material Exterior Walls Brick Skeleton framework (Structural Steel, Reinforced Concrete)

14. Material of floors Conc Slab Roofing material Comp.

I have carefully examined and read the above completed Application and know the same is true and correct and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinances and State Laws will be complied with, whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here John E. Hampton
(Owner or Authorized Agent)

Plans, Specifications and other data must be filed.

By J. E. Mackel

PERMIT NO. <u>7624</u>	FOR DEPARTMENT USE ONLY <u>5244</u>			Fee <u>28.50</u> Stamp here when Permit is issued <u>MAY 20 1941</u>
	Plans and Specifications checked <u>Perman</u>	Zone <u>C3</u>	Fire District No. <u>16</u>	
	Corrections verified <u>[Signature]</u>	Bldg. Line <u>112'</u>	Street Widening <u>11'</u>	
	Plans, Specifications and Application rechecked and approved. <u>[Signature]</u>	Application checked and approved <u>[Signature]</u>		
MAR <u>1941</u>	For Plans-Set	Filed with	Required Valuation Included	Inspector <u>[Signature]</u> <u>204</u>
Rec'd			SPRINKLER Specified Yes <u>—</u> No	

FOR DEPARTMENT USE ONLY

Application.....	Fire District.....	Bldg. Line.....	Forced Draft Ventil.....
Construction.....	Zoning.....	Street widening.....	

(1) **REINFORCED CONCRETE**
 Barrels of Cement..... **50 Bbls**
 Tons of Reinforcing Steel..... **2T**

(2) The building referred to in this Application will be more than 100 feet from _____ Street
 Sign here.....
 (Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.
 Sign here.....
 (Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least 10 feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.
 Sign here.....
 (Owner or Authorized Agent)

REMARKS:

NOTICE: If there is any excavation of Hill Land of more than 50 cubic yards or any filling of Hill Land of more than 20 cubic yards in connection with this building, it is required under Sec. 13.24 of the Municipal Code that permits for the excavation and filling be obtained at the City Engineer's Office, Room 608, City Hall, Storm Drain Division, or at the District Office of the City Engineer in the district where the work is to be done.

CITY PLANNING
 ARCHITECTURAL OK
 IS REQUIRED

INSIDE LOT <input checked="" type="checkbox"/>	LOT SIZE
KEY LOT	40x72
CORNER LOT	20ft rear alley
CORNER LOT KEYED	10ft side alley

3-5-41 OK for zone Arch app from CPC.

3-21-41 Approved Bd CPC for architectural Details - Agnes Freeman by JAP

PLAN CHECKING \$ 998
 RECEIPT NO. 4800
 VALUATION \$ 1000
 FEE PAID \$ 100

PLAN CHECKING \$ 1298
 RECEIPT NO. 3700
 VALUATION \$ 1000
 FEE PAID \$ 100

I hereby certify that there is no general contractor for this building or work.
 (Signed) _____

supplemental
 Total \$ 500