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CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 15

CITY PLANNING
ARCHITECTURAL OK
IS NOT REQUIRED

Tract 5244

Location of Building 611 North Fairfax
(House Number and Street)

Approved by
City Engineer

Between what cross streets Melrose & Clinton

Deputy

USE INK OR INDELIBLE PENCIL

- 1. Purpose of building Shoppe & Public Assembly Hall Families Rooms
2. Owner (Print Name) John E. Hampton Phone WY-1753
3. Owner's address 823 North Hayworth
4. Certificated Architect State License No. Phone
5. Licensed Engineer John E. Mackel State License No. 3701 Phone GR 8048
6. Contractor Owner, John E. Hampton State License No. Phone WY-1753
7. Contractor's address 823 North Hayworth
8. VALUATION OF PROPOSED WORK \$ 4720.00
9. State how many buildings NOW on lot and give use of each None
10. Size of new building 32' x 77' No. Stories 2 Height to highest point 18' 6" Size lot 40' x 124'
11. Type of soil loam Foundation (Material) Concrete Depth in ground 6" to 1'
12. Width of footing 1' to 1'-6" Width of foundation wall 6" & 8" Size of redwood sill 3" x 4"
13. Material exterior wall wood & stucco Size of studs: (Exterior) 2x4 (Interior bearing) 2x4
14. Joist: First floor Second floor 3x12 Rafters 2x16 Material of roof composition
15. Chimney (Material) Size Flue No. inlets each flue Depth footing in ground

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Signature of John E. Hampton (Owner or Authorized Agent)
By: _____

FOR DEPARTMENT USE ONLY
PERMIT NO. 15040
PLANS
Plans and Specifications checked
Corrections verified
Plans, Specifications and Application reviewed and approved
Application checked and approved
SPRINKLER
Required Valuation Included Specified Yes-No
Inspector
Stamp here when Permit is issued
JUN 20 1941

(Rev. # 5668)

FOR DEPARTMENT USE ONLY

Application: <i>11</i>	Fire District: <i>1</i>	Bldg. Line: <i>1</i>	Forced Draft Ventil.:
Construction:	Zoning:	Street widening:	

(1) REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building referred to in this Application will be more than 100 feet from

.....Street

Sign here.....

(Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.

Sign here.....

(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least 10 feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign here.....

(Owner or Authorized Agent)

REMARKS: *6-11-41 From [Signature] Crush up required*

PLAN CHECKING

RECEIPT NO. *236*

VALUATION \$ *437*

FEE PAID \$ *10.00*

6-19-41 Approved Bd CPC for Architectural Details - Agnes B. Freeman by JER

I hereby certify that there is no general contractor for this building or work.

(Signed) *[Signature]*