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# APPLICATION TO ALTER, REPAIR, OR DEMOLISH

AND FOR A  
*Certificate of Occupancy*

Form B-1-306-2-40  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. No CERTIFICATE

Tract \_\_\_\_\_

Location of Building 6726 Hollywood Blvd  
(House Number and Street)  
McCadden Pl. & Highland Av.

Approved by  
City Engineer \_\_\_\_\_

Between what cross streets McCadden Pl. & Highland Av.

Deputy \_\_\_\_\_

USE INK OR INDELIBLE PENCIL

Hotel-Cafe & Club

1. Present use of building Hotel-Cafe & Club Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. State how long building has been used for present occupancy 11 years

3. Use of building AFTER alteration or moving 16 MM MP Theatre Families \_\_\_\_\_ Rooms \_\_\_\_\_

4. Owner PHIL GOLDSTONE Phone \_\_\_\_\_

5. Owner's Address 6726 HOLLYWOOD BLVD. P.O. \_\_\_\_\_

6. Certificated Architect \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_

7. Licensed Engineer \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_

8. Contractor \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_

9. Contractor's Address \_\_\_\_\_

## 10. VALUATION OF PROPOSED WORK

Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.

700 PHU

11. State how many buildings NOW on lot and give use of each. 1 Hotel Building 50 x 84  
(Store, Dwelling, Apartment House, Hotel or other purpose)

12. Size of existing building 50 x 84 Number of stories high 3 Height to highest point \_\_\_\_\_

13. Material Exterior Walls Concrete Exterior framework \_\_\_\_\_  
(Wood, Steel or Masonry) (Wood or Steel)

14. Describe briefly all proposed construction and work:  
Install Partition for candy stand - install exits - construct projection booth and false stage in front of easels (for effect only) - construct partition at bottom of stairs - install Exit signs

## NEW CONSTRUCTION

15. Size of Addition \_\_\_\_\_ Size of Lot \_\_\_\_\_ Number of Stories when complete \_\_\_\_\_

16. Footing: Width \_\_\_\_\_ Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_ Size of Floor Joists \_\_\_\_\_

17. Size of Studs \_\_\_\_\_ Material of Floor \_\_\_\_\_ Size of Rafters \_\_\_\_\_ Type of Roofing \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Phil Goldstone  
(Owner or Authorized Agent)

By George H. Safford

DISTRICT OFFICE

### FOR DEPARTMENT USE ONLY

DATE RECEIVED CHECKING <u>OCT 20 1945</u>		CHANGE OF OCCUPANCY		Bldg. Per <u>4.50</u>	
Date _____	Receipt No. _____	Area of Bldg. _____ Sq. Ft.	Date _____	FEE'S	
Valuation \$ <u>700</u>	Fee Paid \$ <u>2.50</u>	Receipt No. _____	Fee Paid \$ _____	Cert. of Occupancy	
TYPE GROUP MATERIALS No. Occupants		Inside Lot	Key Lot	Lot Area	15m. max story
<u>REINFORCED CONCRETE</u>		<u>Open</u>	<u>Corner Lot</u>		20m. max story
PERMIT No. <u>1A24950</u>	Plans and specifications checked	Zone <u>C-4</u>	Fire Location No. <u>1</u>	District Map No. <u>4901</u>	
PLANS	Inspected by _____	Bldg. Line _____	Screen Widening _____	Stamp here when Permit is issued	
Spec. _____	Plans, specifications and Application checked and approved	Application checked and approved	Application checked and approved	Date <u>OCT 28 1945</u>	
Spec. _____	For Plans See _____	Inspected by _____	Specified - Required	Language _____	
Spec. _____	Filed with _____	Inspected by _____	Verification Included	Yes - No	



